



# **HIMACHAL PRADESH BOARD OF SCHOOL EDUCATION** **DHARAMSHALA-176215**

## **GUIDELINES & PROCESSING OF ONLINE APPLICATION FORM FOR H.P. TEACHER ELIGIBILITY TEST- TET NOVEMBER-2026** TGT (Arts, Medical, Non-Medical), TGT (Hindi), TGT (Sanskrit), JBT, Punjabi, Urdu, Special Educator TET (For Pre-Primary to Class-V) & Special Educator TET (For Class VI to Class-XII).

**The examination is scheduled to be held w.e.f. 22-11-2026 to 06-12-2026.**



## **PROSPECTUS**

| Sr. No. | Description                                                                                                                                                                                                        | Important Dates                          |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| 1       | Submission of online Application Starts                                                                                                                                                                            | 11-09-2026                               |
| 2       | Last Date for Submission of online Application & Payment through Payment Gateway (Without Late Fee)                                                                                                                | 03-10-2026 (Till 11:59 PM)               |
| 3       | Submission of Online Application with a Late Fee of Rs.600/-                                                                                                                                                       | 04-10-2026 to 08-10-2026 (Till 11:59 PM) |
| 4       | Period for online corrections in all fields except Category/Sub-category. {No correction will be allowed in any particulars after this date}.                                                                      | 09-10-2026 to 12-10-2026 (Till 11:59 PM) |
| 4(a)    | In case any candidate wants correction in Category/Sub-category. He /She should apply personally with application, Valid Category Certificate and fee (if required) at the Board office till <b>(15-10-2026)</b> . |                                          |
| 5       | Download Admit Card from Board's website                                                                                                                                                                           | 4 days before the Exam.                  |

**Telephone No.:01892-242192 website:www.hpbose.org <> email Id: [hpbosetet@gmail.com](mailto:hpbosetet@gmail.com)**

## INDEX

| Sr. No. | Particulars                                                   | Page No |
|---------|---------------------------------------------------------------|---------|
| 1.      | Whom and How to Contact                                       | 3       |
| 2.      | About HP TET                                                  | 4       |
| 3.      | IMPORTANT INFORMATION AT A GLANCE                             | 4-6     |
| 4.      | Important Dates                                               | 6       |
| 5.      | Schedule of Examination                                       | 6       |
| 6.      | Mode & Method of online Application form                      | 7       |
| 7.      | STEPS TO FILL UP ONLINE APPLICATION                           | 8-9     |
| 8       | Fees for HP TET NOVEMBER-2026                                 | 9       |
| 9.      | Corrections/ Modifications in Details                         | 9-10    |
| 10.     | Minimum Eligibility Conditions                                | 10-15   |
| 11.     | Relaxations                                                   | 15      |
| 12.     | Pattern & Qualifying Marks for TET                            | 15-16   |
| 13.     | Structure of TET                                              | 16-18   |
| 14.     | Validity                                                      | 18      |
| 15.     | Applicability                                                 | 18      |
| 16.     | Age Limit                                                     | 18      |
| 17      | District/Sub-Division Codes to Examination Centers :          | 19      |
| 18      | Admit Card                                                    | 20      |
| 19      | Answer Keys                                                   | 21      |
| 20      | Evaluation & Declaration of Results                           | 21      |
| 21      | Weeding out Rules                                             | 21      |
| 22      | Legal Jurisdictions                                           | 21      |
| 23      | Categories                                                    | 22      |
| 24      | General Rules                                                 | 22-23   |
| 25.     | Instructions/Guidelines for the Candidate regarding OMR Sheet | 24-26   |
| 26      | Important Instructions for the Candidates                     | 27      |
| 27      | UMC                                                           | 27-28   |
| 28      | Miscellaneous                                                 | 28      |

## **1. WHOM AND HOW TO CONTACT: -**

**Website:** [www.hpbose.org](http://www.hpbose.org)

**E-Mail Id:**

Branch: [hpbose2011@gmail.com](mailto:hpbose2011@gmail.com) (For routine inquiries)

IT CELL: [hpbose2011@gmail.com](mailto:hpbose2011@gmail.com) (Only for inquiries regarding online form filling and fee submission).

### **BOARD OFFICE CONTACT NUMBERS**

Phone: **01892- 242192, 01892-242173 (IT CELL)**

|                              |                                                                        |              |
|------------------------------|------------------------------------------------------------------------|--------------|
| Deputy Secretary (D.E.B.)    | Sh. Subhash Chand                                                      | 01892-242203 |
| Assistant Secretary (D.E.B.) | Sh. Balbir Singh                                                       | 01892-242135 |
| Section Officer (D.E.B.)     | Sh. Narinder Kumar                                                     | 01892-242192 |
| IT CELL                      | (Only for inquiries regarding online form filling and fee submission.) | 01892-242173 |

**Postal Address:**

Section Officer (Departmental Exam Branch),  
H.P. Board of School Education,  
Dharamshala -176215.

## **H.P. TEACHER ELIGIBILITY TEST -TET NOVEMBER-2026**

### **2. About HP TET:**

In accordance with the provisions of sub-section (1) of Section 23 of the Right of Children to Free and Compulsory Education Act, 2009, the National Council for Teacher Education (NCTE) has prescribed the minimum qualifications for a person to be eligible for appointment as a teacher in any of the schools referred to in clause (n) of Section 2 of the said Act. One of the essential qualifications is that the candidate must pass the Teacher Eligibility Test (TET), which is to be conducted by the appropriate Government.

In this context, the Himachal Pradesh Board of School Education conducts the Teacher Eligibility Test (TET) on behalf of the Department of School Education to the Government of Himachal Pradesh, in accordance with the instructions and guidelines issued by the Government from time to time.

### **3. IMPORTANT INFORMATION AT A GLANCE:**

- a) Please read and download the Prospectus/ Information Bulletin of HP TET, NOVEMBER-2026 carefully before filling the Online Application Form.
- b) Candidate can apply ONLINE only for relevant subject of HP TET, NOVEMBER-2026 through website <[www.hpbose.org](http://www.hpbose.org)>
- c) The application for ONLINE for HP TET, NOVEMBER-2026 has been made completely online with the facility to upload Bio data, photograph, and signature detail of the applicant. The applicants are hereby advised to keep the scanned images of photograph and signatures ready in JPG format before applying online.
- d) The final submission of the Online Application Form will remain incomplete if all the steps are not completed. Such forms will stand rejected and no correspondence on this account will be entertained.
- e) In case an applicant intends to appear in TET for more than one teaching subject/s or category, he/she shall have to submit separate online application and fee for each category.
- f) Candidate should **enter** his/her **particulars in capital Letters** i.e. **Name, Father's Name, Mother's Name & Date of Birth** as per his/her Secondary Education Board /10th Class certificate in Christian era. All Candidates must ensure that the information (like his/her name, mother's name, father's name, category, sub-category, gender, date of birth, mobile number, e-mail address, photograph and signature, etc.) provided by them in their online Application Form is correct and of their own. Candidates are advised to exercise the utmost care in filling up correct details in the Online Application Form. Any request for change in the particulars and uploaded scanned images at any stage will not be considered by HPBOSE once the correction period is over under any circumstances. HPBOSE will not entertain the corrections sent by the candidate through Post/Fax/WhatsApp /E-mail/by Hand.
- g) The applicants must **submit their working mobile number and email ID**, used by them in the online application and ensure their working till the completion of selection process to avoid inconvenience. There is no other means of contacting them except their email & Mobile number and any information by Board or its agency will be sent through SMS/e-mail in addition to notice on the official website of Board.
- h) The particulars entered by the candidate can be corrected/edited only until the examination fee has been paid. Once the examination fee has been submitted, no correction/change in the particulars shall be permitted. No request for any change/correction shall be accepted through offline mode, including fax, application, e-mail, etc. No correspondence in this regard shall be entertained.
- i) The candidate shall confirm his/her candidature through the official website. Any candidature arising from an application submitted without the prescribed fee or with incomplete information, even if submitted within the stipulated period, shall be liable to rejection and shall not be considered eligible for appearing in the TET.

- j) The candidate shall ensure, prior to submission of the application, that he/she fulfills all prescribed eligibility conditions. The candidate shall be solely responsible for any deficiency or ineligibility detected at any stage of the selection process. In the event that it is found at any time, including after the declaration of the result, that the candidate has furnished false, fabricated, or misleading information, or has uploaded the photograph, signature, or any other requisite document(s) of another person in the Application Form/Admit Card, or has tampered with the Admit Card and/or result, such act shall constitute Unfair Means practices. In such cases, the candidature of the candidate shall stand cancelled forthwith, without any notice, and the candidate may also be liable for further action as deemed appropriate by the competent authority.
- k) The Board shall not undertake a detailed scrutiny of applications with respect to eligibility or other criteria at the stage of the written examination. Accordingly, the candidature of all applicants shall be treated as purely provisional. Candidates are advised to carefully examine the prescribed eligibility conditions, including minimum educational qualifications, and satisfy themselves of their eligibility before applying. The candidate shall be solely responsible for any ineligibility detected at any stage. It is further clarified that mere issuance of an Admit Card or permission to appear in the examination shall not be construed as confirmation of the candidate's eligibility. The eligibility of the candidate shall be subject to final verification by the concerned recruiting agency/appointing authority, and in case of any discrepancy or ineligibility, the candidature shall be liable to rejection at any stage without prior notice.
- l) The downloaded copy of the online application form along with necessary original certificates and 'self-attested photocopies must be brought at the time of document verification whenever required by the HPBOSE to ascertain the eligibility of applicants in case of any complaint.
- m) The candidates are not required to send hard copy of confirmation page /Application Form to the HP Board of School Education Dharamshala. However, it is advised to retain the hard copy of the application/confirmation page with himself / herself for future reference.
- n) Candidates are not allowed to carry ornaments, Instruments, Geometry or Pencil box, Handbag, Purse, any kind of Paper/ Stationery/ Textual material (printed or written material), Eatables and Water (loose or packed), Mobile Phone/ Earphone/ Microphone/ Pager, Calculator, Slide Rules, Log Tables, Camera, Tape Recorder, Electronic Watches with facilities of calculator, any metallic item or electronic gadgets/ devices in the Examination Hall/Room.
- o) Candidates shall appear at their own cost at the Examination Centre on the date, shift, and time indicated on their Admit Cards issued by the HPBoSE. Download of Admit Cards will be available in due course before 4 days to the Test through its Website.
- p) The candidate will be permitted to appear for the TEST only on the production of either the Aadhar card or any photo ID card along with Admit card. The photo on the Admit card shall be matched with the candidate at the time of verification by the Invigilator at the examination center.
- q) Date for determining eligibility of all candidates in respect of Essential Qualification(s) shall be the prescribed w.e.f. date of filing & submission of Online Application. However, the date for determining of validity of category certificate of the candidates belonging to OBC Category, BPL/EWS Category, Ward of Freedom Fighters Category etc. shall be the prescribed closing date for submission of online application as well as the date of document verification, meaning thereby that these candidates should have valid category certificate throughout the selection process.
- r) The HP BOARD OF SCHOOL EDUCATION reserves the right to change any other terms of the Prospectus /advertisement or to rectify the inadvertent/technical errors at any stage.
- s) A meritorious candidate belonging to a reserved category, who enters the selection process on relaxed standards (i.e. under relaxed eligibility criteria including but not limited to marks, age and experience), except with respect to the fee component, shall be considered under their respective reserved category and would be deemed unavailable for consideration against unreserved vacancy.

- t) The candidate will be permitted to appear for the test only on the production of either the Aadhar card or any photo ID card along with Admit card. The photo on the Admit card shall be matched with the candidate at the time of verification by the Invigilator at the examination center.
- u) The applicants are strongly advised to apply online well in time without waiting for the last date of submission of online application. Application Forms received through fax/post shall not be entertained and Board does not take responsibility to inform such candidates.
- v) Candidates are advised to visit the HPBoSE Website and keep in touch with newspapers, email etc. for the latest updates for any further information regarding their roll numbers, admit card, documentation etc.

#### **4. IMPORTANT DATES:**

| <b>Sr. No.</b> | <b>Description</b>                                                                                                                                                                                                | <b>Important Dates</b>                          |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| <b>1</b>       | Submission of online Application Starts                                                                                                                                                                           | <b>11-09-2026</b>                               |
| <b>2</b>       | Last Date for Submission of online Application & Payment through Payment Gateway (Without Late Fee)                                                                                                               | <b>03-10-2026 (Till 11:59 PM)</b>               |
| <b>3</b>       | Submission of Online Application with a Late Fee of Rs.600/-                                                                                                                                                      | <b>04-10-2026 to 08-10-2026 (Till 11:59 PM)</b> |
| <b>4</b>       | Period for online corrections in all fields except Category/Subcategory. {No correction will be allowed in any particulars after this date}.                                                                      | <b>09-10-2026 to 12-10-2026 (Till 11:59 PM)</b> |
| <b>4(a)</b>    | In case any candidate wants correction in Category/Subcategory. He /She should apply personally with application, Valid Category Certificate and fee (if required) at the Board office till <b>(15-10-2026)</b> . |                                                 |
| <b>5</b>       | Download Admit Card from Board's website                                                                                                                                                                          | <b>4 days before the Exam.</b>                  |

#### **5. SCHEDULE OF EXAMINATION**

| <b>Schedule for TET NOV-2026</b> |                                                              |                     |                      |                 |
|----------------------------------|--------------------------------------------------------------|---------------------|----------------------|-----------------|
| <b>Sr. No.</b>                   | <b>Name of Exam</b>                                          | <b>Date of Exam</b> | <b>Time</b>          | <b>Duration</b> |
| <b>1</b>                         | <b>TGT (Arts) TET</b>                                        | 22-11-2026          | 10.00 AM to 12:30 PM | 2.30 Hours      |
| <b>2</b>                         | <b>JBT TET</b>                                               | 22-11-2026          | 2.00 PM to 04:30 PM  | 2.30 Hours      |
| <b>3</b>                         | <b>(i) TGT Non-Medical TET</b>                               | 29-11-2026          | 10.00 AM to 12:30 PM | 2.30 Hours      |
|                                  | <b>(ii) Special Educator TET (For Class VI to Class XII)</b> |                     |                      |                 |
| <b>4</b>                         | <b>(i) TGT(Sanskrit) TET</b>                                 | 29-11-2026          | 02:00 PM to 04:30 PM | 2.30 Hours      |
|                                  | <b>(ii) Special Educator TET (Pre-primary to Class V)</b>    |                     |                      |                 |
| <b>5</b>                         | <b>(i) TGT (Medical.) TET</b>                                | 06-12-2026          | 10.00 AM to 12:30 PM | 2.30 Hours      |
|                                  | <b>(ii) Punjabi TET</b>                                      |                     |                      |                 |
|                                  | <b>(iii) Urdu TET</b>                                        |                     |                      |                 |
| <b>6</b>                         | <b>TGT Hindi TET</b>                                         | 06-12-2026          | 2.00 PM to 04:30 PM  | 2.30 Hours      |

The applicants are strongly advised to apply online well in time without waiting for the last date of submission of online application.

## 6. MODE AND METHOD OF ONLINE APPLICATION

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | <p>Visit official website of HPBoSE i.e. <a href="http://www.hpbose.org">www.hpbose.org</a>; click on “CET/Vacancy” Option and then select link “<b>HP TET November –2026</b>” for filing the online application.</p> <p>a) After successful submission of online Application form, an application number shall be generated automatically. Candidates should keep Application Number for future references.</p> <p>b) If application number forgotten then click on “Forget Application No.” and application number can be retrieved.</p> <p>c) Upload valid detail, photo, signatures and submit declaration.</p> <p>d) For Online activity access and to download Admit Card use “Application Number” as ID and Date of Birth as password.</p> <p>e) Candidate should keep a Print of confirmation Page with him/her.</p> <p>f) Remember your Application Number as User and Date of Birth as password.</p> |
| 2. | Before applying candidates are advised to go through the detail instructions PROSPECTUS available on the website ( <a href="http://www.hpbose.org">www.hpbose.org</a> ) of the Board carefully.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3. | Before applying candidates must ensure that the all detail they have filled on the online application are correct. Select, category, sub-category etc. carefully.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 4. | Mobiles including earphones and connected cords and other electronic gadgets are banned within the premises of the examination centers. Possession of such equipment whether in use or in switched off mode, during the examination will be considered as use of unfair means. Candidature of such candidates will be cancelled.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 5. | The Board encourages candidates to apply online. Submission of online application avoids data discrepancies, Non/wrong delivery of admit cards etc. As admit card can be downloaded from the website of the Board.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 6  | The Board will not undertake detailed scrutiny of applications for eligibility and other aspects at the time of written examination and therefore the candidature of the candidate is accepted only provisionally. The candidates are advised to go through the requirements of minimum educational qualification etc. and satisfy themselves that they are eligible before applying and shall be personally responsible in case he/she is not eligible to apply as per the given eligibility criteria. It is to be noted that if a candidate has been allowed to appear in the Himachal Pradesh Teacher Eligibility Test it does not imply that the candidate’s eligibility has been verified. It does not vest any right with the candidate for appointment. The eligibility shall be finally verified, by the concerned recruiting agency / appointing authority.                                           |
| 7  | The candidates seeking for reservation benefits available for SC/ST/OBC/PHH or under sub-categories, must ensure that they are entitled to such reservation as per eligibility prescribed in the “PROSPECTUS”. They should obtain/maintain relevant certificates as per prescribed format in support of their claim at the time of counseling for appointment as per norms to the appointing authority or by the Board in case of any inquiry. Copies of such certificates, etc. will be sought at the time of counseling.                                                                                                                                                                                                                                                                                                                                                                                     |
| 8  | Candidates with disability of 40% or more would be considered as HANDICAPPED for availing reservation, wherever such reservation is applicable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 9  | The Board encourages candidates to apply online. Submission of online application avoids data discrepancies, Non/wrong delivery of admit cards etc. The admit card can be downloaded from the website of the Board.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

Candidates can apply for **HP TET November-2026** only through the online mode by logging on to the official website of the Board, [www.hpbose.org](http://www.hpbose.org).

## 7. **STEPS TO FILL UP ONLINE APPLICATION:**

### 7.A **STEP 1 – ONLINE APPLICATION FORM**

1. **Aadhar No:** -Enter **your** 12-digit Aadhar No. in the appropriate box.

2. **Select the subject for HP TET NOVEMBER-2026**

Select the subject in which you wish to appear for TET November-2026 carefully from the following options i.e. TGT (Arts), TGT (Medical), TGT (Non-Medical), JBT, TGT (Hindi), TGT (Sanskrit), Special Educator TET (For Pre-Primary to Class-V), Special Educator TET (For Class VI to Class-XII), Punjabi, Urdu Carefully.

3. **Qualification:** - Select qualification required for HP TET NOVEMBER-2026

4. **Name of the Candidate, Father's/Mother's Name**

Enter Candidate's Name, Father's/Mother's Name exactly as recorded in the Matriculation certificate strictly in **CAPITAL LETTERS** Only. (NOTE: Do not write Shri, Mr., Mrs., Miss, Km. etc. before aforesaid names while filling online submission).

5. **Category:**

Select your category i.e. GEN, SC, ST or OBC. **The category & sub-category declared by the candidate during the online application's submission shall be final and shall not be changed under any circumstances.**

6 **Sub-categories:**

If belong to a sub-category, select in the box provided for corresponding sub-category which is more beneficial to you:

| <b>Sub-Category</b>                                              | <b>Abbreviation</b>       |
|------------------------------------------------------------------|---------------------------|
| <b>Physical Handicapped</b>                                      | PHH                       |
| <b>Below Poverty line/Integrated Rural Development Programme</b> | BPL/IRDP                  |
| <b>Ex-servicemen (self)</b>                                      | Ex-Servicemen             |
| <b>Dependent/wards of Ex-servicemen</b>                          | Dependent/Wards of Ex-men |
| <b>Children/Grand Children of Freedom Fighter's</b>              | W.F.F                     |
| <b>General Distinguished Sports Person</b>                       | Sports                    |
| <b>Having no sub-category</b>                                    | None                      |

6.(a) Enter date of issuance and serial number of reserved category certificate (in case of claim for fee of reserved category)

7. **Date of Birth:** Enter/Select Date, Month and Year of birth as per the English calendar and as recorded in your Matriculation Certificate. For example, if born on 3<sup>rd</sup> May 1990, the date should be entered as follows 03-05-1990.

8. **Contact/Mobile No:** Enter 10-digit mobile No. in the appropriate box.in the appropriate box (**Own working mobile number only**).

9. **E-Mail ID:** Enter valid and active E-mail ID in the appropriate box.in the appropriate box (**Own working E-Mail ID number only**).

10 **Gender:** Select the appropriate option Male/Female/Transgender.

11 **Appearing Status:** Select the appropriate option i.e. Passed/Appearing.

12 **Nationality:** Select appropriate option.

13 **Candidate's address (use capital letters):**

Mention complete Correspondence & address Permanent in capital letters with Pin code.

**Note:1. Married female candidate should write her Husband's name in the first line of Correspondence Address if she wants to do so to ensure postage of allotment letter).**



**2. Do not use special correctors letters (i.e.: #, @, \$, >, <, }, {, =, \_ , ^ etc.) in address.**

**14 Bonafide Himachali:** Select the appropriate option Yes/No.

**15. District/Revenue Sub Division to which belongs**

Select appropriate District/Revenue Sub Division and corresponding code for revenue sub division to which candidate belongs to. The list of Revenue Sub Division and its code has been given at **page no. 19 below**. Please select Revenue Sub Division.

**16 Preference regarding Examination Centre District & Sub Division.**

Select appropriate Exam Centre District & Sub Division and corresponding code to which candidate want to opt for the Exam. The list of Exam. Sub Division and its code has been given at **page no. 18-19 below**.

**7.B. STEP 2 – UPLOAD IMAGES:**

**1 Photograph:**

- Scanned image of photograph should be in jpg format.
- Size of the photo image must be less than 20 kb
- Image Dimension of photograph should be 3.5 cm(width) x 4.5 cm(Height) only.

**2 Signature of Candidate:**

- The scanned image of signature should be in jpg format.
- Size of the signature image must be less than 15 kb.
- Image Dimension of signature should be 3.5 cm(length) x 1.5 cm(Height) only

**7. C. STEP 3 – PAYMENT OF FEES**

***The fee can be remitted in the following ways: -***

- i) Through Payment Gateway by Net Banking or Debit Card/Credit Card.

**7. D. STEP 4 – Print Out of Confirmation Page**

**I Declaration:**

The candidates will be asked to check the particulars entered before final submission. The candidates are required to tick the declaration before final submission otherwise system will not allow to proceed further.

**ii Print of Confirmation Page:**

Candidates are required to take printout of confirmation page and retain the same for future reference. The detail filled by candidate during the online submission shall be final and shall not be changed under any circumstances. (candidate must keep a copy with him/her, but No need to send it to HPBoSE).

**7. Fees for HP TET:**

|                                                                                                                                 |                                            |
|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| GENERAL & its Sub-Categories except PHH                                                                                         | <b>1200/- (Rupees Twelve Hundred only)</b> |
| OBC/ST/SC/Physically Handicapped                                                                                                | <b>700/- (Rupees Seven Hundred only)</b>   |
| Late fee (in addition to the prescribed examination fee, applicable only to applications submitted during the late-fee period). | <b>600/-</b>                               |

Service Charges & Service Tax if applicable will be charged extra by the Bank.

## 9. **Correction/Updation of Details:**

The candidate's particulars cannot be changed/edited once the registration form has been submitted. Thereafter, corrections in the particulars (except Category) can be made online w.e.f. 09-10-2026 to 12-10-2026 Till (11:59 Pm) only by the candidate himself and no further request for change in particulars will be entertained under any circumstances. The Board will not be responsible for any consequences arising out of non-acceptance of any correction/addition/deletion in any particular once filled in the Application Form for whatsoever reasons.

The candidates shall be permitted to make online correction in their following particulars Candidate name, Father name, Mother Name, date of birth, Candidate Photo, Signature, Contact Number, Email Id, Gender, Eligibility, Nationality, Correspondence Address, Permanent Address, Pin-code, Distt., Choice of Examination Center Subdivision.

No change will be accepted through offline mode i.e. through fax/application or by email etc. No correspondence in this regard will be entertained. Please note that no request for any change in particular will be accepted under any circumstances after the specified date for online correction is over. However, in case of correction in Category/Subcategory, candidate should apply personally with application, valid category Certificate and fee (if required) at Board office with in stipulated period mentioned above.

## 10. **Minimum Eligibility Conditions:**

Teacher Eligibility Test (TET) shall be conducted for teaching subjects / categories i.e. (i) TGT(Arts) (ii) TGT(NM) (iii) TGT(Medical) (iv) JBT(v) TGT (Sanskrit) (vi) TGT(Hindi) (vii) Punjabi (viii) Urdu (IX) Special Educator TET (For Pre-Primary to Class-V) (X)Special Educator TET (For Class VI to Class XII)

### **Subject wise eligibility detail is as follows: -**

**NOTE: (i)** In case an applicant intends to appear in TET for more than one teaching category he/she shall have to submit separate online application and fee for each category. The candidate must satisfy his/her eligibility before applying and will be personally responsible for cancellation of candidature in case if he/she is not found eligible as per the given eligibility criteria at any stage even after passing TET.

**(ii)** The existing rules, eligibility conditions, and guidelines governing the TET examination shall apply uniformly to both unemployed candidates and in-service teachers appearing in the examination. These rules and guidelines apply uniformly to all in service Government teachers appointed against the said cadre appearing in TET examination.

### **10.1 TET TGT(ARTS):**

- a. B.A./B. Com/ Post Graduation (Master Degree in any discipline provided that candidates should have passed their Graduation Degree in B.A./B. Com) from recognized university with at least 50% marks either in Graduation or in Post-Graduation and 1-year Bachelor of Education(B.Ed.)/2-year Bachelor of Education(B.Ed.)/ Bachelor of Education(B.Ed.) from NCTE recognized institutions.

OR

- b. Post-Graduation (Master Degree in any discipline provided that candidates should have passed their Graduation Degree in B.A./B. Com) with a minimum 55% marks and 3-year integrated B.Ed-M.Ed. from NCTE recognized institutions.

OR

- c. Senior Secondary/10+2 with at least 50% marks and 4 year's Bachelor in Elementary Education (B.El.Ed.)

OR

- d. Senior Secondary/10+2with at least 50% marks and 4 year's B.A.Education(Ed.)/B.A.B.Ed.

OR

- e. B.A./B.Com. with at least 50% marks and 1-year Bachelor in Education (B.Ed.) (Special Education)

OR

- f. Pursuing Bachelor of Education(B.Ed.) &having B.A./B. Com with at least 50% marks.

### **10.2. TGT (Non-Medical)**

- a. B.Sc.(Non-Medical)/ Post Graduation (M.Sc. in any Science discipline provided that candidates should have passed their Graduation Degree in B.Sc. (NM)) from a recognized university with at least 50% marks either in B.Sc(NM)or in Post-Graduation and 1-year's Bachelor of Education (B.Ed.)/2-year Bachelor of Education(B.Ed.) / Bachelor of Education(B.Ed.) from NCTE recognized institutions.

OR

- b. Post-Graduation (M.Sc. in any science discipline provided that candidates should have passed their Graduation Degree in B.Sc (NM)) with a minimum 55% marks and three-year integrated B.Ed. M.Ed.from NCTE recognized institutions.

OR

- c. Senior Secondary/10+2 in Science (Non-Medical) with at least 50% marks and 4 year's Bachelor in Elementary Education (B.El.Ed.).

OR

- d. Senior Secondary/10+2 in Science (Non-Medical) with at least 50% marks and 4 year's B.Sc (Non-Medical).Ed/B.Sc (Non-Medical).B.Ed.

OR

- e. B.Sc (N.M) with at least 50% marks and 1 year's Bachelor in Education(B.Ed.) (Special Education).

OR

- f. Pursuing Bachelor of Education(B.Ed.) & having B.Sc. (Non-Medical)/ Post Graduation (M.Sc. in any Science stream with B.Sc. (NM) at least 50% marks.

### **10.3 TGT (Medical)**

- a. B.Sc.(Medical)/ Post Graduation (M.Sc. in any science discipline provided that candidates should have passed their Graduation Degree in B.Sc (Medical) from a recognized university with at least 50% marks either in B.Sc (Medical) or in Post-Graduation and 1-year's Bachelor of Education(B.Ed.)/2-year Bachelor of Education(B.Ed.) / Bachelor of Education(B.Ed.) from NCTE recognized institutions.

OR

- b. Post-Graduation (M.Sc. in any science discipline provided that candidates should have passed their Graduation Degree in B.Sc(Medical) with a minimum 55% marks and three-year integrated B.Ed. M.Ed.from NCTE recognized institutions.

OR

- c. Senior Secondary/10+2 in Science (Medical) with at least 50% marks and 4 year's Bachelor in Elementary Education (B.El.Ed.)

OR

- d. Senior Secondary/10+2 in Science (Medical) with at least 50% marks and 4 year's B.Sc(Medical).Ed/B.Sc(Medical).B.Ed.

OR

- e. B.Sc (Medical) with at least 50% marks and 1-year Bachelor in Education (B.Ed.) (Special Education)

OR

- f. Pursuing Bachelor of Education(B.Ed.) & having B.Sc.(Medical)/ Post Graduation (M.Sc. in any Science stream with B.Sc.(Medical)at least 50% marks.

#### **10.4 TGT (Sanskrit):**

- a. Shastri/Graduation with Sanskrit as an elective subject/Post graduation with Sanskrit/Acharya from a recognized university with at least 50 % marks in Shastri/Graduation/Post graduation/Acharya and Bachelor in Education (B.Ed.) from National Council for Teacher Education recognized Institution.

OR

- b. Senior Secondary with at least 50% marks and 4-year Bachelor in Elementary Education (B.El.Ed) with Sanskrit as an elective subject.

OR

- c. Senior Secondary with at least 50% marks and 4-year B. A/B.Sc.Ed with Sanskrit as an elective subject or B.A.Ed/B.Sc.Ed. with Sanskrit as an elective subject.

OR

- d. Graduation with Sanskrit as an elective subject with at least 50% marks and B.Ed. (Special Education) from a RCI approved Institute and possess a valid RCI and CRR number or B.Ed with a recognized qualification (Certificate /Diploma) from a RCI approved institution similar to B.Ed in Special Education and possess a valid RCI and CRR number.

OR

- e. 4 years degree of B.A.Ed./B.Sc. B.Ed with Sanskrit as an elective subject from any National Council for Teacher Education recognized institution.

OR

- f. Post-Graduation in Sanskrit/Acharya with minimum 55% marks and three years integrated B.Ed.-M.Ed.

OR

- g. Pursuing Bachelor of Education(B.Ed.) & having Shastri/Graduation with Sanskrit Post Graduation with Sanskrit /Acharya with at least 50% marks.

#### **10.5 TGT (Hindi)**

- a. Graduation with Hindi as an elective subject/Post Graduation in Hindi from a recognized University with at least 50% marks and 1 year's Bachelor of Education (B.Ed.)/2 Year's Bachelor of Education (B.Ed.).

OR

- b. Senior Secondary with at least 50% marks and 4-year's Bachelor in Elementary Education (B.EL.Ed) with Hindi as an elective subject.

OR

- c. Senior Secondary with at least 50% marks and 4-year B. A /B.Sc. Ed. or B.A. Ed./B.Sc.Ed. with Hindi as an elective subject.

OR

- d. Graduation with Hindi as an elective subject with at least 50% marks and Bachelor in Education (B.Ed) Special Education from a RCI approved Institute and possess a valid RCI and CRR number or B.Ed with a recognized qualification (Certificate/Diploma)

- e. from a RCI approved Institution, which is similar to B.Ed. in Special Education and possess a valid RCI and CRR number.

OR

- f. 4 years' degree of B.A. Ed./B.Sc. B.Ed. with Hindi as an elective subject with at least 50% marks from any National Council for Teacher Education recognized institution.

OR

- g. Post-Graduation in Hindi with a minimum 55% marks and three year integrated B.Ed-M.Ed.

OR

- h. Pursuing Bachelor of Education(B.Ed.) & having Graduation with Hindi as an elective subject/Post Graduation in Hindi with at least 50% marks.

**Note:** In case of TGT Art, Medical & Non-Medical, Hindi and Sanskrit it is “provided that minimum percentage of marks in graduation shall not be applicable to those incumbents who had already taken admission to the Bachelor of Education or Bachelor of Elementary Education or equivalent course prior to the 29<sup>th</sup> July, 2011”.

### **10.6 Junior Basic Training (JBT)**

- a. 10+2 with 50% marks or Senior Secondary with 50% marks from a recognized Board of School Education and 2 years JBT/D.El.Ed from an institute affiliated to Himachal Pradesh board of School Education (HPBOSE).

OR

- b. Senior Secondary with at least 50% marks and 2- years JBT/D.El.Ed (by whatever name known).

OR

- c. Senior Secondary with at least 45% marks and 2- years JBT/D.El.Ed (by whatever name known), in accordance with the NCTE (Recognition Norms and Procedure), Regulations, 2002.

OR

- d. Senior Secondary with at least 50% marks and 4-years Bachelor of Elementary Education (B.El. Ed).

OR

- e. Senior Secondary with at least 50% marks and 2-years Diploma in Education (Special Education)

OR

- f. Graduation and 2 years JBT/D.El.Ed (by whatever name known),

OR

- g. Post-Graduation with a minimum 55% marks or equivalent grade and three-years integrated B.Ed.- M.Ed.

OR

- h. Pursuing JBT/D.El.Ed& having Graduation /Senior Secondary with 50% marks.

### **10.7 Punjabi Language Teacher**

- a. B.A. with Punjabi as an elective subject and 2 years Diploma in Elementary Education (by whatever name known)

OR

- b. BA with at least 50% marks with Punjabi as an elective subject and 1-year Bachelor in Education (B.Ed.)

OR

- c. BA with at least 45% marks with Punjabi as an elective subject and 1-year Bachelor in Education (B.Ed.) in accordance with the NCTE (Recognition Norms & Procedure) Regulations issued from time to time in this regard.

OR

- d. BA with at least 50% marks with Punjabi as an elective subject and 1-year Bachelor in Education (B.Ed.) Special Education.

OR

- e. Giani with 50% marks followed by B.A. Examination (English and one additional subject) with 50% marks from recognized University and 1-year Bachelor in Education (B.Ed.)

OR

- f. M.A. (Punjabi) with at least 50% marks from a recognized University and 1 year Bachelor in Education (B.Ed.)

- g. **Note:** Graduation from a recognized University with Punjabi as a subject during the three year of graduation, B.Ed. with teaching of Punjabi (State Teacher Eligibility Test)

### **10.8 Urdu Language Teacher**

- a. B.A. with Urdu as an elective subject and 2 years Diploma in Elementary Education (by whatever name known)

OR

- b. B.A. with at least 50% marks with Urdu as an elective subject and 1-year Bachelor in Education (B.Ed.)

OR

- c. B.A. with at least 45% marks with Urdu as an elective subject and 1-year Bachelor in Education (B.Ed.) in accordance with the NCTE (Recognition Norms & Procedure) Regulations issued from time to time in this regard.

OR

- d. B.A. with at least 50% marks with Urdu as an elective subject and 1-year Bachelor in Education (B.Ed.) Special Education.

OR

- e. B.T. with 50% marks followed by B.A. Examination (English & one additional subject with 50% marks from a recognized University and 1-year Bachelor in Education (B.Ed.)

OR

- f. M.A. (Urdu) with at least 50% marks from a recognized University and 1 year Bachelor in Education (B.Ed.).

#### **Note:-I.**

- (a) Adeeb-Kamil from jamia Urdu Aligarh will be considered/equivalent to B.A with Urdu.

- (b) Moallim-e Urdu from jamia Urdu Aligarh will be considered/equivalent to B.Ed. for teaching Urdu.

AND

**Note: - II.** Pass in Urdu Language Teacher Eligibility Test conducted by H.P. Board of School Education Dharamshala. Provided that the incumbents who have already qualified the Teacher Eligibility Test (TET) conducted by the H.P. Board of School Education Dharamshala shall also be eligible subject to the condition as laid in para-II of guidelines issued by the National Council for Teacher Education vide Notification No. 76-4/2010/NCTE/Acad. Dated 11.2.2011.

### **10.9 Special Educator TET (For Pre Primary to Class V)**

- (a) 10+2 from recognized Board with at least 50% marks or Graduation in any stream from Recognized University & D.Ed in Special Education from a Rehabilitation Council of India (RCI) approved institute and possess a valid RCI & CRR number & Six- Month training of teaching in cross disability area in inclusive education.

OR

- (b) 10+2 from recognized Board with at least 50% marks or Graduation in any stream from Recognized University & D.El.Ed as recognized qualification (Certificate/Diploma) from a Rehabilitation Council of India (RCI) approved institution & possess a valid RCI & CRR number and Six- Month training of teaching in cross disability area in inclusive education.

**Note:** - If the proposed programme (cross disability/top up courses being developed by RCI as on in service training) is not available, the same may be dropped from the qualification with a condition that those recruited with D.Ed./B.Ed. Special Education have to compulsory undergo aforesaid training as soon as same is conducted.

### **10.10 Special Educator TET (For Class VI to Class XII)**

- (a) Graduation in any stream from a Recognized University with at least 50% marks & Bachelor of Education Degree (Special Education) from a Rehabilitation Council of India (RCI) approved institution possesses a valid RCI & CRR number & six Month training of teaching in cross disability area in inclusive education.

OR

- (b) Graduation in any stream from a Recognized University with at least 50% marks & B.Ed. with a recognized qualification (Certificate/Diploma) from a Rehabilitation Council of India (RCI) approved institution possess a valid RCI & CRR number, & Six- Month training of teaching in cross disability area in inclusive education.

**Note:** - If the proposed programme (cross disability/top up courses being developed by RCI as on in service training) is not available, the same may be dropped from the qualification with a condition that those recruited with D.Ed./B.Ed. Special Education have to compulsory undergo aforesaid training as soon as same is conducted.

## **11 Relaxations:**

**Note (1).** Relaxation up to 5% in minimum educational qualification and also in minimum qualifying marks for TET to the candidates belonging to SC/ST/OBC/PHH categories of Himachal Pradesh.

**Note (2).** Candidates pursuing any of the teacher Education Programme in its final year (recognized by NCTE or the RCI, as the case may be) specified in the Gazette of India notification dated 23 August, 2010 are eligible for appearing in the TET examination.

### **Note (3):**

- a) Please ensure that all the professional qualifications/diplomas/degrees/ certificate referred to above as minimum eligibility conditions must have been recognized by the NCTE. So far as the latest list of the recognized teacher education institutions, recognized courses offered at elementary level are concerned, this information is available at the NCTE website <[https://ncte.gov.in/ Website/ Index. aspx](https://ncte.gov.in/Website/Index.aspx)>, the detailed information about courses approved by Rehabilitation Council of India is available at the RCI website <[www.rehabcouncil.nic.in/programmers/courses](http://www.rehabcouncil.nic.in/programmers/courses)>
- b) The Candidate should satisfy his/her eligibility before applying and shall be personally responsible in case he/she is not eligible to apply as per the given eligibility criteria. It is to be noticed that if a candidate has been allowed to appear in the Himachal Pradesh Teacher Eligibility Test it does not imply that the candidate's eligibility has been verified. It does not
- c) vest any right with the candidate for appointment. The eligibility shall be finally verified, by the concerned recruiting agency / appointing authority.

## **12. PATTERN & QUALIFYING MARKS/PASSING CRITERIA: -**

The question paper for each subject shall comprise 150 (one hundred and fifty) multiple-choice/objective-type questions, each carrying one (01) mark, to be attempted within a duration of 150 (one hundred and fifty) minutes. Such question paper may in four different series with the questions arranged in a jumbled order.

A candidate shall be required to secure a minimum of 60% (sixty percent) marks to qualify. However, a relaxation of up to 5% (five percent) in the minimum qualifying marks shall be admissible to candidates belonging to SC/ST/OBC and PHH categories, in accordance with the applicable rules. There shall be no negative marking for incorrect answers. Each candidate shall select the correct answer and indicate the same on the OMR response sheet by shading the appropriate circle using a blue or black ballpoint pen, strictly in accordance with the instructions provided. Since the response once marked shall be treated as final and no alteration shall be permitted thereafter, candidates are advised to exercise due care and ensure the correctness of their response before shading the circle.

Therefore: -

| Sr. No. | Category/Sub Category       | Percentage | Passing Marks out of 150 |
|---------|-----------------------------|------------|--------------------------|
| 1.      | Un Reserved                 | 60%        | 90                       |
| 2.      | SC/ST/OBC &PHH including UR | 55%        | 82                       |

## 12 (a). LANGUAGE OF QUESTION PAPER:

The question booklet will be set and supplied in bi-lingual i.e. English & Hindi. (Except language papers)

## 13. STRUCTURE OF TEACHER ELIGIBILITY TEST:

|                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Sections of the question papers for TGTs</b> | Section I and II common for TGT(Arts), TGT(NM) and TGT(Medical)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                 | Section-I Q. 1-30 Child psychology and development, pedagogy, teaching learning processes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                 | Section-II Q. 31-60 General Awareness including Himachal Pradesh, Current Affairs & Environmental Studies.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                 | Section-III and IV for TGT(Arts)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                 | Section-III Q. 61-90 English Literature & Grammar.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                 | Section-IV Q.91-150 Social Studies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                 | Section-III and IV for TGT(NM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                 | Section-III Q. 61-90 Mathematics                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                 | Section-IV Q. 91-150 Physics and Chemistry                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                 | Section-III and IV for TGT(Medical)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                 | Section-III Q.61-120 Botany and Zoology                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                 | Section-IV Q. 121-150 Chemistry                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Standard of TGT TET</b>                      | <p>a. Test items on child psychology, development, pedagogy and teaching learning processes will focus on educational psychology of teaching and learning relevant to the age group 11 to 14 years. They will focus on understanding the characteristics needs and psychology of diverse learners, interaction with learners and the attributes and qualities of good facilitator of learning.</p> <p>b. The Test items in Mathematics and Environmental Studies will focus on the concepts, problem solving abilities and pedagogical understanding and applications of the subjects.</p> <p>c. The Test items in Mathematics and Science, Social Studies, and Social Science will focus on the concepts, problem solving abilities and pedagogical understanding and applications of the subjects. The Test items of Mathematics and Science will be of 30 marks each.</p> <p>d. The Test items in Language will focus on the elements of language, communication and comprehension abilities.</p> <p>e. The questions in the other sections will be based on the topics of the prescribed syllabus of the State for classes VI to VIII, but their difficulty standard as well as linkages could be up-to 10+2 level of</p> |



|                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                          |
|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
|                                                                                                             | H.P. Board of School Education.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                          |
| <b>Structure and Standard of TET for TGT Sanskrit</b>                                                       | Section-I Q. 1-120 based on Shastri degree course                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          |
|                                                                                                             | Section-II Q.121-150 General Awareness including Himachal Pradesh, Current Affairs & Environmental Studies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |
| <b>Structure and Standard of TET for TGT Hindi</b>                                                          | Section–I Q. 1-120 Hindi Course of Graduation level.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          |
|                                                                                                             | Section–II Q.121-150 General Awareness including Himachal Pradesh, Current Affairs & Environmental Studies.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                          |
|                                                                                                             | Standard of TGT Hindi.TET will be of Hindi Course of Graduation level of HP University                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |
| <b>Structure and Standard of TET for JBT</b>                                                                | Section-I (Q. 1- 30) - Child Development and Pedagogy, teaching learning processes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |
|                                                                                                             | Section-II (Q. 31-60) English literature & grammar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          |
|                                                                                                             | Section-III (Q.61-90) Hindi literature & grammar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |
|                                                                                                             | Section-IV (Q.91-120) Mathematics                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          |
|                                                                                                             | Section-V (Q.121-150) Social Sciences, Environmental Studies and General awareness & current affairs including Himachal Pradesh.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |
| <b>Structure of TET for Punjabi Language Teacher</b>                                                        | Number of question and weightage-150 question carrying one mark each                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          |
|                                                                                                             | Duration-2 hour 30 minutes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |
|                                                                                                             | Type of questions-Multiple choice variety with four alternative out of which only one is correct                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |
|                                                                                                             | Negative Marking-No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |
|                                                                                                             | Sections of the question papers-<br>Section-1 Q. 1 to 120 based on Punjabi course of Graduation.<br>Section-II Q.121 to 150 General awareness including Himachal Pradesh current affairs & Environmental studies.                                                                                                                                                                                                                                                                                                                                                                                                                    |                          |
|                                                                                                             | Standard of TET-Punjabi Course of Graduation level of Patiala University                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                          |
| <b>Structure of TET for Urdu Language Teacher</b>                                                           | Number of question and weightage-150 question carrying one mark each                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          |
|                                                                                                             | Duration-2 hour 30 minutes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |
|                                                                                                             | Type of questions- Multiple choice variety with four alternative out of which only one is correct.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          |
|                                                                                                             | Negative Marking-No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |
|                                                                                                             | Sections of the question papers-<br>Section-1 Q. 1 to 120 based on Urdu course of Graduation<br>Section-II Q.121 to 150 General awareness including Himachal Pradesh current affairs & Environmental studies.                                                                                                                                                                                                                                                                                                                                                                                                                        |                          |
|                                                                                                             | Standard of TET-Urdu Course of Graduation level of J&K. University                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          |
|                                                                                                             | The test items on child psychology, development, pedagogy and teaching learning processes will focus on educational psychology of teaching and learning relevant to the age group 06 to 11 years. They will focus on understanding the characteristics needs and psychology of diverse learners, interaction with learners and the attributes and qualities of good facilitator of learning. The question in the other sections will be based on the topics of the prescribed syllabus of the State for classes I to V, but their difficulty standard as well as linkages could be up to 10+2 level of HP Board of School Education. |                          |
| <b>Structure and Standard of Special Educator TET (For Pre Primary to Class V):</b>                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                          |
| Section-I (Q1-120) and Section-II (Q121-150) comprising of 1-150 questions based on the following Syllabus: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                          |
| Section                                                                                                     | Questions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Subject/ Topic           |
| I                                                                                                           | 1-8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Understanding Disability |

|    |         |                                                                                           |
|----|---------|-------------------------------------------------------------------------------------------|
|    | 9-16    | Definition, Causes & Prevention, Types, Educational Implication, and Management           |
|    | 17-24   | Definition, Causes & Preventive measures, Types, Educational Implications, and Management |
|    | 25-32   | Early Identification and Intervention                                                     |
|    | 33-40   | Concept of developmental disabilities                                                     |
|    | 41-48   | Learning characteristics of students with developmental disabilities                      |
|    | 49-56   | Learning characteristics of students with ASD                                             |
|    | 57-64   | Learning characteristics of students with ID:                                             |
|    | 65-72   | Learning Characteristics of Students with SLD                                             |
|    | 73-80   | Assessment of individuals with ASD                                                        |
|    | 81-88   | Assessment of students with ID                                                            |
|    | 89-96   | Assessment of Assessment of students with SLD                                             |
|    | 97-104  | Individualized Educational Programme and teaching strategies                              |
|    | 105-112 | Teaching strategies for individuals with ASD                                              |
|    | 113-120 | Teaching strategies for students with ID:                                                 |
| II | 121-150 | General awareness including Himachal Pradesh, Current Affairs & Environmental Studies     |

### **Structure and Standard of Special Educator TET (For Class VI to Class XII):**

Section-I (Q1-120) and Section-II (Q121-150) comprising of 1-150 questions based on the following Syllabus:

| <b>Section</b> | <b>Questions</b> | <b>Subject/ Topic</b>                                                                                                       |
|----------------|------------------|-----------------------------------------------------------------------------------------------------------------------------|
| I              | 1-15             | Educational Psychology                                                                                                      |
|                | 16-30            | Introduction to Disabilities                                                                                                |
|                | 31-45            | Introduction to Education of Students with Disabilities                                                                     |
|                | 46-60            | Equitable and Inclusive Education                                                                                           |
|                | 61-75            | Guidance and Counseling                                                                                                     |
|                | 76-90            | Community-Based Rehabilitation                                                                                              |
|                | 91-105           | Disability, SEDGs, and Gender                                                                                               |
|                | 106-120          | Identification of Disability and Assessment of Needs                                                                        |
| II             | 121-150          | General studies i.e. Himachal Pradesh current affairs & social, environmental studies, Hindi & English grammar, Math's etc. |

#### **14. Validity:**

The Validity Period of HP TET qualifying certificate for appointment will be for life time for all categories. There will be no restriction on the number of attempts a person can take for acquiring a TET certificate. A person who has qualified TET may also appear again for improving his/her score.

#### **15 Applicability:**

TET shall apply to a school of the H.P./State Government/local authority referred to sub-clause(i) of clause(n) of section-2 of the RTE Act and a school referred to in sub-clause (ii) of clause(n) of section -2 of the RTE Act in the State. A school referred to in sub clause (iv) of clause(n) of section-2 of the RTE Act may exercise the option of considering either the TET conducted by the State Government or the TET conducted by the Central Government.

#### **16. Age Limit:**

There is no upper age limit to apply for the TET. The age criteria are to be considered by the appointing authority at the time of appointment as per R&P Rules.

**17.- Sub-Division/ Specified Area Codes FOR HP TET NOVEMBER-2026**

The list of Sub-Divisions/ specified area along with their corresponding codes are as under:

| Revenue Sub-Division | Code | Revenue Sub-Division | Code |
|----------------------|------|----------------------|------|
| Bilaspur             | 1    | Sunder Nagar         | 40   |
| Ghumarwin            | 2    | Chopal               | 41   |
| Bharmour             | 3    | Dodra-Kewar          | 42   |
| Chamba               | 4    | Rampur Bushahr       | 43   |
| Chowari              | 5    | Rohru                | 44   |
| Dalhousie            | 6    | Shimla (Rural)       | 45   |
| Killar(Pangi)        | 7    | Shimla (Urban)       | 46   |
| Tissa                | 8    | Theog                | 47   |
| Salooni              | 9    | Nahan                | 48   |
| Barsar               | 10   | Paonta Sahib         | 49   |
| Bhoranj              | 11   | Rajgarh              | 50   |
| Hamirpur             | 12   | Sangrah              | 51   |
| Nadaun               | 13   | Shillai              | 52   |
| Sujanpur             | 14   | Arki                 | 53   |
| Baijnath             | 15   | Kandaghat            | 54   |
| Dehra                | 16   | Nalagarh             | 55   |
| Dharamshala          | 17   | Solan                | 56   |
| Jaisinghpur          | 18   | Amb                  | 57   |
| Jawalamukhi          | 19   | Bangana              | 58   |
| Jawali               | 20   | Haroli               | 59   |
| Kangra               | 21   | Una                  | 60   |
| Nurpur               | 22   | Dharampur            | 61   |
| Palampur             | 23   | Fatehpur             | 62   |
| Kalpa at Reckong Peo | 24   | Shahpur              | 63   |
| Nichar at Bhawanagar | 25   | Indora               | 64   |
| Pooh                 | 26   | Kumarsain            | 65   |
| Anni                 | 27   | Jhandutta            | 66   |
| Banjar               | 28   | Swarghat             | 67   |
| Kullu                | 29   | Balh                 | 68   |
| Manali               | 30   | Thunag               | 69   |
| Kaza                 | 31   | Nagrota Bagwan       | 70   |
| Keylong              | 32   | Dheera               | 71   |
| Udaipur              | 33   | Gagret               | 73   |
| Gohar                | 34   | Jubbal               | 74   |
| Joginder Nagar       | 35   | Nirmand              | 75   |
| Karsog               | 36   | Kupvi                | 76   |
| Mandi                | 37   | Kotkhai              | 77   |
| Padhar               | 38   | Sunni (Shimla)       | 78   |
| Sarkaghat            | 39   | NA (out of state)    | 72   |
|                      |      | Bhattiyat            | 79   |

**17. A Examination Centers:**

The Board reserves the absolute right to allot any examination center as deemed fit in view of administrative exigencies. Once allotted, the examination center shall be final and binding upon the candidate. No representation or request for change of examination center shall be entertained under any circumstances or at any stage of the selection process.

## **18. ADMIT CARD:**

- i. The Admit Card shall be issued only to those candidates who have submitted their Application Form complete in all respects within the stipulated time frame and who fulfils the minimum eligibility criteria laid down for the purpose.
- ii. Admit Card can be downloaded from the Board's Website [www.hpbose.org](http://www.hpbose.org) 3-4 days before the exam. The admit cards shall not be dispatched by post/fax or sent by E-mail. The candidate will appear in the examination at the given Centre on the date and timing as indicated in his/her Admit Card.
- iii. Admit Card is not transferable to any other person. Impersonation is legally punishable/cognizable offence.
- iv. The Admit Card will contain candidate's name, roll number, photograph, signature of the candidate, address of the examination center and test schedule.
- v. The Admit Card once received by the candidate should be carefully gone through and discrepancy, if any, should immediately be brought to the notice of the Board.
- vi. No candidate will be allowed to appear at the examination Centre, other than that allotted to him/her in his/her Admit Card. The candidates are advised to read the instructions on the Admit Card carefully.
- vii. Application form which is not submitted online or incomplete shall not be considered and no Admit card shall be issued to such candidates.
- viii. Candidate must not temper with the Admit Card or alter any entry made therein after it has been authenticated by the Board.
- ix. If any candidate found any discrepancies in these particulars i.e. (In Candidate Name, Father Name, Category, Sub-category) mentioned in the admit card then the candidate can file offline application with supporting documents for correction in these particulars within the stipulated period (as per Amended examination regulation Rule 14.2.4) i.e. between the 15 days from the date of issuance of admit card. The requests received after stipulated period shall be dealt with vide rule 14.2.5.
- x. No candidate will be allowed to enter in the examination hall without a valid Admit Card & Identity proof.

### **Note:**

- a. In no case, the duplicate Admit Card would be issued at the Examination Centers.
- b. The candidates must not mutilate the Admit Card or change any entry made therein.
- c. Candidates are advised to preserve their Admit Cards in good condition for future reference.
- d. No Admit Card shall be issued to the candidates whose applications are found to be incomplete for any reasons (including indistinct/ doubtful photographs/unsigned Applications) or who do not fulfil the eligibility criteria for the examination.

## **18.1 WHAT TO DO IN CASE ADMIT CARD IS NOT FOUND ON WEBSITE:**

1. Check Rejection list on website.
2. The scheduled date of examination, he/she should, inform the Board's Office with record of submission of online application form.
3. Somehow, if a candidate fails to be in possession of Admit Card before the commencement of examination, he/she should meet the Centre Superintendent at least one hour before the commencement of the examination at the center with print out of the computer generated online last CONFIRMATION PAGE.

## **18.2 Candidates are advised to carry following with them into the examination venue:**

- i. Admit card.
- ii. Aadhar Card or any Photo Identity proof.
- iii. A simple transparent Blue/Black Ball point pen.
- vi. Additional photograph, to be pasted on the attendance sheet.
- v. Sugar tablets/fruits (like banana/apple/orange) in case the candidate is diabetic.

## **19. Answer Keys**

(i) The Provisional Answer Key of the written examination shall be published at Official website of the Board. The instructions for filing objections shall be published separately by the Paper setting section well in time.

However;

(ii) Objections shall be sought from the examinees within 6 days from the date of publication of the provisional answer key. No application for objections received in office after stipulated time will be entertained as it cause unwanted delay in result declaration.

(iii) Written objections received through e-mail or by post alongwith abstract of reference and facts shown under relevant page of concerned authentic book shall be considered and placed before subject expert.

(iv) The Board's decision on the challenges shall be final and no further communication will be entertained. The Board will not inform the Candidates individually about their challenges. The subject experts will examine all the challenges received and then the final answer keys will be prepared by them.

(v) No grievance with regard to answer keys after declaration of result of TET TET NOVEMBER-2026-2026 will be entertained.

(vi) A fully computerized system has been adopted for the evaluation of the answer scripts optical mark reader (OMR) for the preparation of the results. Since the evaluation will be error free under the above system, there is no provision for revaluation or rechecking of the answer scripts or recounting of the marks scored. The result of the exam will be available on Board's Website <[www.hpbose.org](http://www.hpbose.org)>.

## **20. Evaluation and Declaration of Results:**

A fully computerized system is adopted for the evaluation of the answer scripts using optical mark reader (OMR) for the preparation of the results.

Since the evaluation will be error free under the above system, there is no provision for re-evaluation or re-checking of the OMR answer scripts or re-counting of the marks scored. The result of HP TET will be available on Board's Website <[www.hpbose.org](http://www.hpbose.org)>.

### **20.1 No provision for Re-Evaluation / Re-checking:**

In continuation with the provisions of Rule 20, no correspondence/request regarding re-evaluation, re-checking of answer scripts, or re-counting of marks shall be entertained, and any such request shall be liable to be rejected without any correspondence.

### **20.2 Certificate/ Mark-Sheet in DigiLocker:**

H.P Board will provide H.P Teacher Eligibility Test(TET) mark-sheets to all candidates and eligibility certificates to successful candidates in Digital Format in their DigiLocker account within 1 (one) week after the declaration of the result. The mark sheets and eligibility certificates will be digitally signed and will be legally vailed as per the IT Act. The mark QR code can be scanned and verified using the DigiLocker mobile app. The DigiLocker account of the all present candidates will be created and the account credentials will be conveyed to the candidates on their mobile numbers registered with HPBoSE. The Candidates will be able to download their digital mark sheet and eligibility certificates using the communicated credentials.

## **21. WEEDING OUT RULES**

The records of HP TET including OMR Response Sheet is preserved upto six months from the date of declaration of result in accordance with Board's Weeding Out Rules.

## **22. LEGAL JURISDICTION**

All disputes pertaining to the conduct of HP TET NOVEMBER-2026 shall fall within the jurisdiction of Dharamshala only. The Secretary of the Board shall be the legal person in whose name the Board may sue or may be sued.

### 23. **Category:**

Tick your category in the online application. The category & sub-category will only be checked & verified at the time of appointment. However, **the category & sub-category** declared/filled by the candidate in the online application form shall be final and shall not be changed under any circumstances after the stipulated period given for correction is over. The abbreviations of different categories are as follows: -

| Sr. No | Category               | Abbreviation |
|--------|------------------------|--------------|
| 1.     | General                | Gen          |
| 2.     | Scheduled Caste        | SC           |
| 4.     | Scheduled Tribe        | ST           |
| 5.     | Other Backward Classes | OBC          |

#### 23.1. **Sub-category:**

If you also belong to a sub-category, write the sub-category in the rectangle provided and darken the appropriate circle corresponding to your sub-category (please choose only one sub-category whichever is beneficial to you):

| Sr. No. | Sub-Category                                              | Abbreviation    |
|---------|-----------------------------------------------------------|-----------------|
| 1       | Physical handicapped                                      | PHH             |
| 2       | Below poverty line/Integrated Rural Development Programme | BPL             |
| 3       | Ex-servicemen (self)                                      | Ex-men          |
| 4       | Wards/Dependent of Ex-servicemen                          | Wards of Ex-men |
| 5       | Children/Grand Children of Freedom Fighter                | W.F.F           |
| 6       | Distinguished Sports Person                               | Sports          |
| 7       | Economic weaker Section                                   | EWS             |
| 8       | Having no sub-category                                    | None            |

### 24 **GENERAL RULES:**

- a.** If a candidate fails to appear in the HP TET for any reason whatsoever, or if his/her application is rejected on any ground including his/her ineligibility to appear in the test or any other reason, the fee shall not be refunded.
- b.** The candidate should satisfy himself with eligibility as per eligibility criteria before appearing and he /she shall be personally responsible in case if found not eligible to apply at any stage. It is to be noted that if a candidate has been allowed to appear in the HPTET TET NOVEMBER-2026-2026, it does not imply that the candidate's eligibility has been verified. It does not vest any right with the candidate for selection. The eligibility of the candidates shall be finally verified at the time of counseling/screening by appointing authority.
- c.** Application Forms without Confirmation page shall not be entertained under any circumstances.
- d.** Any candidate who creates any disturbance during examination or otherwise, misbehaves in or around the examination hall or refuses to obey the instructions of examination staff or changes his/her seat with any other candidate will be expelled from the examination. In exceptional cases, the matter may be handed over to the Police.
- e.** Any candidate having in his/her possession or accessible to him/her papers/books or notes which may possibly be of any help to him/her or is found giving or receiving assistance or

copying from any paper/book or note or allowing any other candidate to copy from his/her answer sheet or found writing on any other paper during examination or using or attempting to use any other unfair-means will be expelled from the examination.

- f.** The decision of the Centre Superintendent to expel a candidate from the examination shall be final and binding.
- g.** If it is found at a later stage that a candidate has knowingly or willfully concealed any material information/fact which render him/her ineligible to sit in HP TET, his /her result of the test shall stand cancelled and he/she shall have no claim against the Board/Institution/department concerned.
- h.** Any attempt by the candidate to influence directly or indirectly will disqualify him/her from HP TET.
- i.** Use of H.B. Pencil/Gel pen is strictly prohibited to darken the circle in the OMR Response Sheet. Only blue/black ball point pen should be used to darken the circles in the answer sheet. Use of correcting fluid is strictly prohibited.
- j.** As the answers marked with blue/black ball point pen by darkening the appropriate circle, the candidate will have no option to change the answer. Therefore, before darkening the circle, correct option/answer may be checked.
- k.** Mobile phones are not allowed inside the Examination Hall, not even in switch off position.
- l.** The machine-gradable OMR Response Sheets are evaluated with extreme care and are repeatedly scrutinized. No request for re-checking, re-evaluation, re-assessment or scrutiny of OMR Response Sheet will be entertained. No correspondence in this regard will be entertained.
- m.** No Merit List shall be prepared by the Board for TET exams. No record shall be maintained separately for category & sub category.
- n.** No separate cut off list shall be maintained. The cut of marks is equivalent to passing criteria for each category.

**Important Note: -**

**(i)** It is made clear that if a candidate has been allowed to appear in the HP TET, it does not imply that the candidate's eligibility has been verified. Appearing in the test and qualifying the same does not vest any right with the candidate for appointment. The eligibility shall be finally, verified by the appointing authorities as per relevant R&P rules applicable for the post(s). For more details regarding R &P rules candidate may check the website of Directorate of School Education, Shimla, Himachal Pradesh.

**(ii)** Also note that appearing and passing HPTET will not automatically make qualified persons eligible for recruitment.

**24.2. In accordance with Rules and Regulation of this Board, following instructions are applicable regarding differently able candidates during the conduct of TET:**

- a)** The differently able candidates may be given compensatory time of 50 minutes in TET for such differently able candidates who are making use of scribe/amanuensis. All the candidates with disability not availing the facility of scribe may also be allowed compensatory time of 50 minutes.
- b)** The facility of scribe/amanuensis may be allowed to any person who has disability of 40% or more if so desired by the person.

- c) The candidate may be permitted for opting his/her own scribe/amanuensis or may be provided by the Centre Superintendent on his/her request. Such candidates are advised to request the center superintendent for amanuensis one day before the examination.
- d) There will be no criteria for educational qualification, age etc. for the scribe/amanuensis.
- e) Proper seating arrangement preferably at ground floor should be made prior to the commencement of Examination to avoid confusion.
- f) The time of giving the question paper, should be marked accurately and timely supply of question paper should be ensured.
- g) There should also be flexibility in accommodating any change in scribe/reader/lab assistant in case of emergency.

## 25. Instructions/Guidelines for the Candidate regarding OMR Answer Sheet and conduct during Exam:

- (i) Use of H.B. Pencil/Gel pen is strictly prohibited to darken the circle in the OMR Response Sheet. Only blue/black ball point pen should be used to darken the circles in the answer sheet. Use of correcting fluid is strictly prohibited.
- (ii) Fill in the entries in the OMR Sheet such as Name (in Capital Letters), Roll Number, Question Booklet No., Subject, Question Booklet Series in the appropriate box and darken the appropriate ovals with Blue/Black Ball Point Pen Only.

**Note:** -A fully computerized system is adopted for the evaluation of the answer scripts. A machine will read the coded information in the OMR Answer Sheet. Candidate should furnish and code all information required on the answer sheet such as Name (in Capital Letters), Roll Number, Question Booklet No., Subject, Question Booklet Series, Signature etc. failing which the answer sheet will not be evaluated and zero marks will be awarded. For furnishing wrong information candidate himself responsible and no offline or online request will be entertained regarding correction in these particulars and for manual evaluation of OMR response sheet. So, candidate should furnish required information on OMR response sheet carefully.

- iii) The booklet series as given on it (to be provided in the examination hall) must be shown by blackening the appropriate circle in the prescribed box.  
Each question has only one correct answer. If candidate attempts more than one answer, it will be considered wrong and it will not be evaluated. Changing, Cutting, Overwriting and Erasing of an answer will be treated as Wrong.
- vi) Candidates shall note that the OMR response sheet containing items from first to last must be used in its entirety. The candidates shall ensure that against each item in the OMR response sheet, four options, namely (a), (b), (c) and (d), are provided, corresponding in number to the total number of questions in the relevant question paper.

### Example:

- i) If Roll Number is 2257130169 named as Baneet Kumar appearing in TET- Non –Medical and his Question Booklet No is 309289 and Question Booklet Series is A. Then it should be written in the prescribed boxes on OMR Answer Sheet and darken the appropriate circles like as follows:



Note : Before filling the OMR Answer Sheet, read the instructions carefully given on back side.

|                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| CANDIDATE'S NAME (In English Capital Letters) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| B A N E E T K U M A R                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

  

|                |                          |                          |                                    |
|----------------|--------------------------|--------------------------|------------------------------------|
| ROLL NUMBAR    | Question Booklet Sr. No. | Subject                  | Question Booklet Series            |
| 2257130169     | 309289                   | 2                        | A                                  |
| 00000000000000 | 0000000000               | TET (ARTS) ①             | A <input checked="" type="radio"/> |
| 11111111111111 | 1111111111               | TET (NON MEDICAL) ②      | B <input type="radio"/>            |
| 22222222222222 | 2222222222               | TET (MEDICAL) ③          | C <input type="radio"/>            |
| 33333333333333 | 3333333333               | TET (D.E.D./JBT) ④       | D <input type="radio"/>            |
| 44444444444444 | 4444444444               | TET (Language Teacher) ⑤ |                                    |
| 55555555555555 | 5555555555               | TET (SHASTRI) ⑥          |                                    |
| 66666666666666 | 6666666666               | TET (PUNJABI) ⑦          |                                    |
| 77777777777777 | 7777777777               | TET (URDU) ⑧             |                                    |
| 88888888888888 | 8888888888               |                          |                                    |
| 99999999999999 | 9999999999               |                          |                                    |

- ii) The booklet series (if) as given on it (to be provided in the examination hall) must be shown by blackening the appropriate circle in the prescribed box.
- iii) Please darken the Ovals completely. However, while darkening the oval, it may be ensured that the ink should not spread out of the Oval. Use of HB Pencil, fountain pen and gel pen are not allowed.
- iv) **Changing an answer is not allowed:** -The Candidate must fully satisfy himself about the accuracy of the answer before darkening the appropriate circle, once marked no change in answer is allowed. Use of eraser or correction fluid on OMR answer sheet is strictly prohibited.
- v) Each question has only one correct answer. **If candidate attempts more than one answer, it will be considered wrong and it will not be evaluated. Changing, Cutting, Overwriting and Erasing of an answer will be treated as Wrong.**
- vii) After reading the question in the test booklet the correct response against the question is to be darkening in the answer sheet using a blue or black ink ball point pen.

a) **For example,**

Q1. If  $3X+15=21$  then the value of 'X' is

Answer A. 4 B.2 C10 D None of these

Q2. The currency of India is:

Answer A. Doller B. Rupees C Dinar D. Pound

Question No. 1 of above have the correct answer i.e. Option C therefore, circle on C must be completely darkened. Similarly, for question No.2, the correct response is B and hence we have to darken B circle. Like as if Question No. 3 & 4 have the correct answer i.e. option C therefore, circle on C must be completely darkened and so on. **Eg.:**

| Q No. | ANSWER |     |     |     |
|-------|--------|-----|-----|-----|
| 01    | (A)    | (B) | (C) | (D) |
| 02    | (A)    | (B) | (C) | (D) |
| 03    | (A)    | (B) | (C) | (D) |
| 04    | (A)    | (B) | (C) | (D) |
| 05    | (A)    | (B) | (C) | (D) |

  

| Q No. | ANSWER |     |     |     |
|-------|--------|-----|-----|-----|
| 26    | (A)    | (B) | (C) | (D) |
| 27    | (A)    | (B) | (C) | (D) |
| 28    | (A)    | (B) | (C) | (D) |
| 29    | (A)    | (B) | (C) | (D) |
| 30    | (A)    | (B) | (C) | (D) |

  

| Q No. | ANSWER |     |     |     |
|-------|--------|-----|-----|-----|
| 51    | (A)    | (B) | (C) | (D) |
| 52    | (A)    | (B) | (C) | (D) |
| 53    | (A)    | (B) | (C) | (D) |
| 54    | (A)    | (B) | (C) | (D) |
| 55    | (A)    | (B) | (C) | (D) |

- viii) Candidate must put his signatures in the box provided in the OMR response sheet.
- ix) Please do not write anything in the box provided for invigilators signature. Each OMR response sheet must be signed by the invigilator.
- x) Read all the instructions printed on OMR Answer sheet and Question Booklet as well, before starting to attempt.
- xi) The OMR sheet can be in duplicate, therefore, the duplicate copy can be received from the invigilator by the candidate after the completion of exam. During exam scratch of duplicate copy of OMR is strictly not allowed. Candidate himself/herself is not allowed to scratch the duplicate OMR sheet in any circumstances. **(Do not cut or damage the dot lines panel printed on OMR sheet corners)**
- xii) Responses must be marked only on the answer sheet /OMR Sheet provided in the examination hall. Responses marked on the test booklet or any paper other than the answer/OMR sheet shall not be examined for which the candidate himself will be held responsible.
- xiii) OMR scan able answer sheet will be used, therefore marking of response has to be done carefully to avoid smudging or creasing of sheet.
- xiv) Do not fold and damage the OMR Answer sheet.
- xv) The machine – gradable OMR Response Sheets are evaluated with extreme care and are repeatedly scrutinized. No request for re-checking, re-evaluation, re-assessment or scrutiny of OMR Response Sheet will be entertained. No correspondence in this regard will be entertained.
- xvi) Only one response to be selected & marked. In case more than one response is marked for a single question, no marks will be given to the candidate in that particular question.
- xvii) All items carry equal marks. There will be no negative marking. Do the encoding carefully as given in the illustrations. While encoding your particulars or marking the Answers in the OMR response sheet, you should blacken the circle corresponding to the Choice in full and no part of the circle should be left unfilled.
- xviii) Mark responses only on the OMR response sheet given to you in the examination hall. Responses marked on the test booklet or any paper other than the OMR response sheet shall not be examined for which the candidate himself will be responsible.
- xxiii) The candidate must reach the examination hall/room(s) 30 minutes before the commencement of the examination to fill up particulars on the OMR response sheet.
- xix) Any candidate who creates any disturbance during examination or otherwise, misbehaves in or around the examination hall or refuses to obey the instructions of examination staff or changes his/her seat with any other candidate will be expelled from the examination. In exceptional cases, the matter may be handed over to the Police.

- xx) Mobile phones are not allowed inside the Examination Hall, not even in switch off position.
- xxi) OMR scan able answer sheet will be used. Therefore, marking of response has to be done carefully to avoid smudging or creasing of sheet.

## **26. IMPORTANT INSTRUCTIONS FOR THE CANDIDATES:**

1. Candidates are advised to report at the Examination Center well in time i.e. 2 hours before Commencement of the examination. However, must reach the examination hall/room(s) 30 minutes before the commencement of the examination to fill up particulars on the OMR response sheet.
2. Candidates should take their seats immediately after the opening of the Examination Hall. If the candidates do not report in time due to any reason i.e. traffic jam, train/bus delay, etc, they are likely to miss some of the important instructions to be announced in the Examination Rooms/Halls. The HPBoSE shall not be responsible for any delay.
3. The candidate must show, on-demand, the Admit Card downloaded/printed from the HPBOSE website for admission in the examination room/hall. The Test Centre Staff on duty is authorized to verify the identity of candidates and may take steps to verify and confirm the identity credentials. Candidates are requested to extend their full cooperation. A candidate who does not possess a valid Admit Card and authorized Photo ID shall not be permitted to take the examination under any circumstances by the Centre Superintendent.
- 4 The candidate will be permitted to appear for the TET Exam only on the production of either the Aadhar card or any photo ID card along with Admit card. The photo on the Admit card shall be matched with the candidate at the time of verification by the Invigilator at the examination center.
5. A seat indicating Roll Number will be allotted to each candidate. Candidates should find and sit in their allocated seats only. In case a candidate ventures to change his/her seat and does not sit on the seat allotted to him/her could face cancellation of candidature. No plea would be entertained in this regard.
6. The candidate should ensure that the Question Paper provided is for admission in the applied class. In case, the class of the Question Paper is other than his/her opted class, the same may be brought to the notice of the Invigilator concerned.
7. The candidates may approach the Centre Superintendent/Invigilator in the room for any assistance, first aid emergency, or any other information during the course of the examination.
8. In case a candidate, furnishes false information, his/her candidature will be cancelled and his/her result will not be declared.
9. For those who are unable to appear on the scheduled date of test for any reason, re-test shall not be held by the HPBoSE under any circumstances.

**Note:** - Candidates shall appear at their own cost at the Centre on the date as indicated in their Admit Card issued by the HPBOSE Under no circumstances the choice of cities for the Centre and shift provided in the Admit Card shall be changed.

## **27. UNFAIR MEANS PRACTICES AND BREACH OF EXAMINATION RULES:**

**27.1. Definition:** Unfair Means practice is an activity that allows a candidate to gain an unfair advantage over other candidates. It includes, but is not limited to:

- a) Being in possession of any item or article which has been prohibited or can be used for unfair practices including any stationery item, communication device, accessories, eatable items, ornaments, or any other material or information relevant or not relevant to the examination in the paper concerned;
- b) Using someone to write examination (impersonation) or preparing material for copying;
- c) Breaching examination rules or any direction issued by HPBoSE in connection with Aforesaid examination;

- d) Assisting other candidates to engage in malpractices, giving or receiving assistance of any kind directly or indirectly or attempting to do so;
- e) Contacting or communicating or trying to do so with any person, other than the Examination Staff, during the examination time in the Examination Centre;
- f) Threatening any of the officials connected with the conduct of the examination or threatening any of the candidates;
- g) Using or attempting to use any other undesirable method or means in connection with the examination;
- h) Manipulation and fabrication of online documents viz. Admit Card, Score Card, Self-Declaration, etc.;
- i) Forceful entry in /exit from Examination Centre/Hall;
- j) Use or attempted use of any electronic device after entering the Examination Centre;
- k) Affixing/uploading of wrong/morphed photographs/ signatures on the Application Form/Admit Card;
- l) Creating obstacles in smooth and fair conduct of the examination.
- m) Any other malpractices declared as Unfair Means by the HPBoSE.

**27. 2. Punishment** for using unfair means practices: During the course of, before, or after the examination if a candidate indulges in any of the above or similar practices, he/she shall be deemed to have used unfair practices and booked under UNFAIR MEANS (U.F.M.) case.

**28 MISCELLANEOUS:**

1. Correspondence with Himachal Pradesh Board of School Education.  
All the correspondence should preferably be addressed by e-mail. The email query shall be addressed only if it is not anonymous and contains the name, postal address, and contact number of the sender. An email containing vague or general queries and other queries as contained in the Information Bulletin / Prospectus shall not be entertained. Queries shall not be entertained from a person claiming to be representatives, associates, or officiates of the applicant candidate.
2. The following information shall not be revealed by phone or email:
  - a) Internal documentation/status.
  - b) The internal decision-making process of HPBOSE Any claim/counterclaim thereof.
  - c) Dates and venue of internal meetings or name of the staff/officers dealing with it.
  - d) Any information which cannot be revealed in the opinion of HPBOSE.

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-sd-  
Ankush Sharma, (HAS)  
(Secretary)

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